

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

85

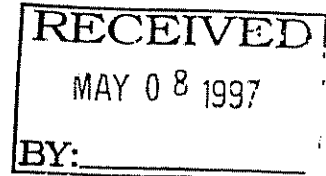
ANNUAL RECORDATION NOTICE FOR 1996

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.



OWNER OF RECORD: INDIAN WELLS COUNTRY CLUB

INDIAN WELLS COUNTRY CLUB
46-000 CLUB DRIVE
INDIAN WELLS, CA 92210

RECORDATION NO: G332016



OWNER'S DESIGNATION OF WELL: NO 32
STATE WELL NO: 5S/6E-25A S

TELEPHONE NUMBER:
(619) 345-2561

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

468.6	<input checked="" type="checkbox"/> acre-feet
(Must be a specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated
TYPE OF WATER USE ☒ Agricultural ☒ Domestic or Municipal ☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required.)

☐ Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc) or any other comments.

6. CERTIFICATION AND SIGNATURE. I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Mark Neneman Today's Date: _____
Printed Name: Mark Neneman
(FIRST NAME) (M. NAME) (LAST NAME)
Company Name: Indian Wells Country Club

THIS SPACE FOR OFFICE USE ONLY

R. 345-2 AMT: 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

* Based on information provided by Agricultural Extension Service of the University of California

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P.O. BOX 2000 SACRAMENTO, CA 95812-2000

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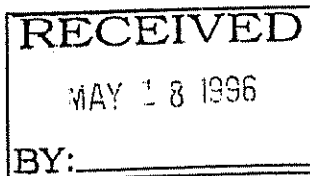
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DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: INDIAN WELLS COUNTRY CLUB

INDIAN WELLS COUNTRY CLUB
46-000 CLUB DRIVE
INDIAN WELLS, CA 92210



RECORDATION NO: G332016

OWNER'S DESIGNATION OF WELL: NO X
STATE WELL NO: 5S/6E-25A2S

TELEPHONE NUMBER:
(619) 345-2561
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

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☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water?

☐ yes ☒ no

<u>376.3</u> (Must be an specific number)	<input checked="" type="checkbox"/> acre-feet <input type="checkbox"/> cubic-feet <input type="checkbox"/> gallons
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3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

METHOD OF MEASUREMENT

☒ Water Meter

☐ Power Meter

☐ Nonmetered or Estimated

TYPE OF WATER USE

☒ Agricultural

☐ Domestic or Municipal

☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

Company Name: _____

Address: _____

Telephone: () _____

Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Mark W. Warren

Today's Date: 6-28-96

Printed Name: Mark W. Warren

Company Name: INDIAN WELLS COUNTRY CLUB

THIS SPACE FOR OFFICE USE ONLY

R-2725 AMT: 6

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

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TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

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CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute An acre-foot covers one acre of land, 1 foot deep			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California.

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P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

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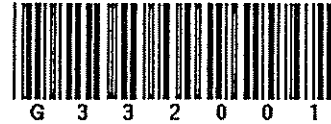
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DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT
PO BOX 1058
COACHELLA, CA 92236

RECORDATION NO: G332001



OWNER'S DESIGNATION OF WELL: NO 5609
STATE WELL NO: 5S/6E-18R02 S

TELEPHONE NUMBER:
(619) 398-2651
PARCEL NO:

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☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated
TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

1239.6 ☒ acre-feet
(Must be an specific number) ☐ cubic-feet
☐ gallons

4. ACTION REQUESTED:

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☐ Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Tom Levy Today's Date: 6-12-97
Printed Name: Tom Levy
(FIRST NAME) (M. NAME) (LAST NAME)
Company Name: Coachella Valley Water District

THIS SPACE FOR OFFICE USE ONLY

R.235 AMT: _____

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
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d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
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RECORDATION NO: G332001

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3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

758.6

(Must be an specific number)

- ☒ acre-feet
☐ cubic-feet
☐ gallons

METHOD OF MEASUREMENT
TYPE OF WATER USE

- ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated
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(NEW OWNER'S FIRST NAME)

(DL NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

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6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: _____

Today's Date: _____

Printed Name: _____

Tom

E

Levy

(FIRST NAME)

(M NAME)

(LAST NAME)

Company Name: Coachella Valley Water District

THIS SPACE FOR OFFICE USE ONLY

R. 2327 AMT: 2.00

GENERAL INFORMATION

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c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT
PO BOX 1058
COACHELLA, CA 92236

RECORDATION NO: G331863



OWNER'S DESIGNATION OF WELL: NO 5636
STATE WELL NO: 5S/6E-24G01 S

TELEPHONE NUMBER:
(619) 398-2651
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other. Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

2301.9

(Must be an specific number)

- ☒ acre-feet
☐ cubic-feet
☐ gallons

METHOD OF MEASUREMENT
TYPE OF WATER USE

- ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated
☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Tom Levy Today's Date: 6-12-97
Printed Name: Tom Levy
(FIRST NAME) (M. NAME) (LAST NAME)
Company Name: Coachella Valley Water District

THIS SPACE FOR OFFICE USE ONLY

R. 2358 AMT: 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute An acre-foot covers one acre of land, 1 foot deep			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT
PO BOX 1058
COACHELLA, CA 92236

RECORDATION NO: G331863

OWNER'S DESIGNATION OF WELL: NO 5636
STATE WELL NO: 5S/6E-24G01 S

TELEPHONE NUMBER:
(619) 398-2651

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other. Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

2272.6	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

METHOD OF MEASUREMENT

☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

TYPE OF WATER USE

☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY)
Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: John McCook Today's Date: 6-13-96

Printed Name: for Tom E Levy
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Coachella Valley Water District

THIS SPACE FOR OFFICE USE ONLY

R. 2322 AMT: 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5 00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT
PO BOX 1058
COACHELLA, CA 92236

RECORDATION NO: G331802



OWNER'S DESIGNATION OF WELL: NO 5640
STATE WELL NO: 5S/6E-6Q01 S

TELEPHONE NUMBER:
(619) 398-2651

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

1448.4

- ☒ acre-feet
☐ cubic-feet
☐ gallons

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

(Must be an specific number)

METHOD OF MEASUREMENT

☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

TYPE OF WATER USE

☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

Company Name: _____

Address: _____

Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Tom Levy Today's Date: 6-12-97

Printed Name: Tom Levy

Company Name: Coachella Valley Water District

THIS SPACE FOR OFFICE USE ONLY

R. 2358 AMT: 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

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DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT
PO BOX 1058
COACHELLA, CA 92236

RECORDATION NO: G331802

OWNER'S DESIGNATION OF WELL: NO 5640
STATE WELL NO: 5S/6E-6Q01 S

TELEPHONE NUMBER:
(619) 398-2651

PARCEL NO:

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☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other. Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

1096.3	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

METHOD OF MEASUREMENT

☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

TYPE OF WATER USE

☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: _____

Address: _____
(MAILING ADDRESS) (CITY) (STATE)

Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Tom E Levy Today's Date: 6-13-96

Printed Name: Tom E Levy

Company Name: Coachella Valley Water District

THIS SPACE FOR OFFICE USE ONLY

R. 2327 AMT: 500

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute An acre-foot covers one acre of land, 1 foot deep			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California.

***** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS *****

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: PALM DESERT WATER & SERVICES DIST

PALM DESERT WATER & SERVICES DIST
PO BOX 161
PALM DESERT, CA 92261

RECORDATION NO: G330033

OWNER'S DESIGNATION OF WELL: WELL NO 2
STATE WELL NO: 5S/6E-20F S

TELEPHONE NUMBER:
(619) 346-6338

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other. Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated
TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☐ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☒ Transfer this file to: _____

Company Name: COACHELLA VALLEY WATER DISTRICT (NEW OWNERS FIRST NAME) (M. NAME) (LAST NAME)
Address: PO BOX 1058 COACHELLA CA 92236
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: (619) 398-2651 Effective Date: 7-1-96

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

NONE

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct. to the best of my knowledge.

Signature: Juan Ramirez Today's Date: 6-27-96

Printed Name: JUAN RAMIREZ
(FIRST NAME) (LAST NAME)

Company Name: PALM DESERT WATER & SERVICES DISTRICT

THIS SPACE FOR OFFICE USE ONLY

R. _____ AMT: _____

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT
PO BOX 1058
COACHELLA, CA 92236

RECORDATION NO: G332687



OWNER'S DESIGNATION OF WELL: CVWD 5667

STATE WELL NO: 5S/6E-17D02 S
L01

TELEPHONE NUMBER:

(619) 398-2651

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated
TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

726.9	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Tom Levy Today's Date: 6-12-97

Printed Name: Tom Levy
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Coachella Valley Water District

THIS SPACE FOR OFFICE USE ONLY

R. 235 AMT: 5

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute An acre-foot covers one acre of land, 1 foot deep			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

* Based on information provided by Agricultural Extension Service of the University of California

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000, SACRAMENTO, CA 95812-2000

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

DEPT: 741

CODE: 5/50-01

APPROVAL

DATE 5/23/96

OWNER OF RECORD: RANCHO LAS PALMAS COUNTRY CLUB

RANCHO LAS PALMAS COUNTRY CLUB
42-000 BOB HOPE DRIVE
RANCHO MIRAGE, CA 92270

RECORDATION NO: G331811

OWNER'S DESIGNATION OF WELL: TOLEDO C-3
STATE WELL NO: 5S/6E-18C03 S

TELEPHONE NUMBER:

(619) 568-2727

PARCEL NO:

Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☐ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

624.7 ☒ acre-feet
☐ cubic-feet
☐ gallons
(Must be an specific number)

METHOD OF MEASUREMENT

TYPE OF WATER USE

- ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated
☐ Agricultural ☐ Domestic or Municipal ☒ Other: Golf Course

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to:

(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY)
Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Eleanor Valdez Today's Date: 5/21/96

Printed Name: Eleanor Valdez
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Rancho Las Palmas Country Club

THIS SPACE FOR OFFICE USE ONLY

R. 2000 AMT: 1

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

DEPT 741
CODE #
APPROVAL
DATE 5/28/96

OWNER OF RECORD: RANCHO LAS PALMAS COUNTRY CLUB

RANCHO LAS PALMAS COUNTRY CLUB
42-000 BOB HOPE DRIVE
RANCHO MIRAGE, CA 92270

RECORDATION NO: G332224

OWNER'S DESIGNATION OF WELL: BARCELONA
STATE WELL NO: 5S/6E-18C03 S

TELEPHONE NUMBER:
(619) 567-2727
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☐ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

315.1
(Must be an specific number)
☒ acre-feet
☐ cubic-feet
☐ gallons

METHOD OF MEASUREMENT

- ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated
☐ Agricultural ☐ Domestic or Municipal ☒ Other: Golf Course

TYPE OF WATER USE

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY)
Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Eleazar Valdez Today's Date: 5/20/96

Printed Name: Eleazar Valdez
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Rancho Las Palmas Country Club

THIS SPACE FOR OFFICE USE ONLY

R. 3322 AMT: 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

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CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

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b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

* Based on information provided by Agricultural Extension Service of the University of California

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: PALM DESERT WATER & SERVICES DIST

PALM DESERT WATER & SERVICES DIST
PO BOX 161
PALM DESERT, CA 92261

RECORDATION NO: G332226

OWNER'S DESIGNATION OF WELL: #5
STATE WELL NO: 5S/6E-16N02 S

TELEPHONE NUMBER:
(619) 346-6338

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other. Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

734	<input checked="" type="checkbox"/> acre-feet <input type="checkbox"/> cubic-feet <input type="checkbox"/> gallons
(Must be an specific number)	

METHOD OF MEASUREMENT
TYPE OF WATER USE

- ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated
☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☐ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list (No fee required)

☒ Transfer this file to: _____

Company Name: COACHELLA VALLEY WATER DISTRICT (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Address: P.O. BOX 1058 COACHELLA CA 92236 (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: (619) 398-2651 Effective Date: 7-1-96

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

NONE

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct to the best of my knowledge.

Signature: Juan Ramirez Today's Date: 6-27-96
Printed Name: JUAN I RAMIREZ (FIRST NAME) (M. NAME) (LAST NAME)
Company Name: PALM DESERT WATER & SERVICE DISTRICT

THIS SPACE FOR OFFICE USE ONLY

R. _____ AMT: _____

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: RANCHO LAS PALMAS COUNTRY CLUB

ELEAZAR VALDEZ
42000 BOB HOPE DRIVE
RANCHO MIRAGE, CA 92270

DEPT. 741

CODE #

APPROVAL

DATE

RECORDATION NO: G332255

OWNER'S DESIGNATION OF WELL: PARDON
STATE WELL NO: 5S/6E-7R01 S

TELEPHONE NUMBER:

(619) 568-2727

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other. Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☐ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

227.6
(Must be an specific number)

☒ acre-feet
☐ cubic-feet
☐ gallons

METHOD OF MEASUREMENT

☒ Water Meter

☐ Power Meter

☐ Nonmetered or Estimated

TYPE OF WATER USE

☒ Agricultural

☐ Domestic or Municipal

☒ Other: GOIF COURSE

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to:

Company Name: _____
Address: _____
Telephone: () _____
Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Eleazar Valdez Today's Date: 5/21/96

Printed Name: Eleazar Valdez Valdez

Company Name: Rancho Las Palmas Country Club

THIS SPACE FOR OFFICE USE ONLY

R. 325 AMT: 4

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute An acre-foot covers one acre of land, 1 foot deep			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: PALM DESERT WATER & SERVICES DIST

PALM DESERT WATER & SERVICES DIST
PO BOX 161
PALM DESERT, CA 92261

RECORDATION NO: G332259

OWNER'S DESIGNATION OF WELL: #6
STATE WELL NO: 5S/6E-20F03 S

TELEPHONE NUMBER:
(619) 346-6338

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

1267	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

METHOD OF MEASUREMENT

TYPE OF WATER USE

- ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated
☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☐ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☒ Transfer this file to: _____

Company Name: COACHELLA VALLEY WATER DISTRICT (NEW OWNER'S FIRST NAME) (M. NAME)
Address: P.O. BOX 1058 COACHELLA CA 92236
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: (619) 398-2651 Effective Date: 7-1-96

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

NONE

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct to the best of my knowledge.

Signature: Juan Ramirez Today's Date: 6-27-96

Printed Name: JUAN RAMIREZ
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: PALM DESERT WATER & SERVICES DIST.

THIS SPACE FOR OFFICE USE ONLY

R. _____ AMT: _____

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: RICHARD P STEINKE

RICHARD P STEINKE
P O BOX 3004
PALM DESERT, CA 92261

RECORDATION NO: G332615

OWNER'S DESIGNATION OF WELL: STEINKE WELL
STATE WELL NO: 5S/6E-2121G S

TELEPHONE NUMBER:
(619) 564-5344
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

METHOD OF MEASUREMENT

☐ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

TYPE OF WATER USE

☐ Agricultural ☐ Domestic or Municipal ☐ Other: _____

☐ acre-feet
☐ cubic-feet
☐ gallons
(Must be an specific number)

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

6. CERTIFICATION AND SIGNATURE. I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: _____

Today's Date: _____

Printed Name: _____

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

THIS SPACE FOR OFFICE USE ONLY

R. 328 AMT: 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

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STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

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DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT
PO BOX 1058
COACHELLA, CA 92236

RECORDATION NO: G332687

OWNER'S DESIGNATION OF WELL: CVWD 5667

STATE WELL NO: ~~5S/6E-17L01S~~
5S/6E-17L01S

TELEPHONE NUMBER:
(619) 398-2651

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ **Owner** of land on which well or point of diversion is located, and is extracting/diverting water.
☐ **Lessee** of land on which well or point of diversion is located, and is extracting/diverting water.
☐ **Owner** of land, but **lessee** is extracting/diverting water.
☐ **Other:** Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

1507.2	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

METHOD OF MEASUREMENT

TYPE OF WATER USE

- ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated
☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

Company Name: _____
Address: _____
Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Phuen McCook Today's Date: 6-13-96

Printed Name: for Tom E Levy
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Coachella Valley Water District

THIS SPACE FOR OFFICE USE ONLY

R. 2327 AMT. 500

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT
PO BOX 1058
COACHELLA, CA 92236

RECORDATION NO: G332723

OWNER'S DESIGNATION OF WELL: 5670
STATE WELL NO: 5S/6E-09P01S

TELEPHONE NUMBER:
(619) 398-2651

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other. Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

866.3
(Must be an specific number)

☒ acre-feet
☐ cubic-feet
☐ gallons

METHOD OF MEASUREMENT
TYPE OF WATER USE

☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated
☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M NAME) (LAST NAME)

Company Name: _____

Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Sam Levy Today's Date: 6-12-97

Printed Name: TOM LEVY
(FIRST NAME) (M NAME) (LAST NAME)

Company Name: COACHELLA VALLEY WATER DISTRICT

THIS SPACE FOR OFFICE USE ONLY

R: 2358 AMT: 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT
PO BOX 1058
COACHELLA, CA 92236

RECORDATION NO: G332723

OWNER'S DESIGNATION OF WELL: CVWD 5670
STATE WELL NO: 5S/6E-9P01 S

TELEPHONE NUMBER:
(619) 398-2651
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

OWNERSHIP. Person listed below is:

- ☒ **Owner** of land on which well or point of diversion is located, and is extracting/diverting water.
☐ **Lessee** of land on which well or point of diversion is located, and is extracting/diverting water.
☐ **Owner** of land, but **lessee** is extracting/diverting water.
☐ **Other:** Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ **NO**

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

175.7	<input checked="" type="checkbox"/> acre-feet <input type="checkbox"/> cubic-feet <input type="checkbox"/> gallons
(Must be an specific number)	

METHOD OF MEASUREMENT

☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

TYPE OF WATER USE

☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Tom McCoat Today's Date: 6-13-96

Printed Name: TOM E. LEVY
FIRST NAME M. NAME LAST NAME

Company Name: Coachella Valley Water District

THIS SPACE FOR OFFICE USE ONLY

R. 2322 AMT: 500

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

101

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT
PO BOX 1058
COACHELLA, CA 92236

RECORDATION NO: G332725

OWNER'S DESIGNATION OF WELL: 5671
STATE WELL NO: 5S/6E-09M02S

TELEPHONE NUMBER:
(619) 398-2651

PARCEL NO:

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OWNERSHIP. Person listed below is:

- ☒ **Owner** of land on which well or point of diversion is located, and is extracting/diverting water.
☐ **Lessee** of land on which well or point of diversion is located, and is extracting/diverting water.
☐ **Owner** of land, but **lessee** is extracting/diverting water.
☐ **Other:** Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

576.8	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

METHOD OF MEASUREMENT

☒ Water Meter

☐ Power Meter

☐ Nonmetered or Estimated

TYPE OF WATER USE

☐ Agricultural

☒ Domestic or Municipal

☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

Company Name: _____

Address: _____

Telephone: () _____

Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: _____

Today's Date: 6-12-97

Printed Name: _____

TOM

LEVY

Company Name: _____

COACHELLA VALLEY WATER DISTRICT

THIS SPACE FOR OFFICE USE ONLY

R. 235 AMT: 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
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c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information from California Department of Water Resources, University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

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OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT
PO BOX 1058
COACHELLA, CA 92236

RECORDATION NO: G332725

OWNER'S DESIGNATION OF WELL: CVWD 5671
STATE WELL NO: 5S/6E-9M02 S

TELEPHONE NUMBER:
(619) 398-2651

PARCEL NO:

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- ☒ **Owner** of land on which well or point of diversion is located, and is extracting/diverting water.
☐ **Lessee** of land on which well or point of diversion is located, and is extracting/diverting water.
☐ **Owner** of land, but **lessee** is extracting/diverting water.
☐ **Other.** Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ **NO**

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

417.0	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated
TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME)

(M. NAME)

Address: _____ (MAILING ADDRESS)

Telephone: () _____

Effective Date: _____

STATE WATER RESOURCES CONTROL BOARD
DIV. OF WATER RIGHTS
SACRAMENTO
96 JUN 2 PM 1:26
(CITY) (STATE) (ZIP CODE)

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc) or any other comments.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Queen McCook

Today's Date: 6-13-96

Printed Name: for TOM (FIRST NAME)

E. (M. NAME)

LEVY (LAST NAME)

Company Name: Coachella Valley Water District

THIS SPACE FOR OFFICE USE ONLY

R. 2327 AMT: 500

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CONVERSION FACTORS
One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons
One miner's inch is approximately 9 gallons per minute.
An acre-foot covers one acre of land, 1 foot deep.

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County	3.5-4.0	2.0-3.0	2.0-3.0	---	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
a. Coastal basin								
b. Antelope Valley	4.0-6.0		3.0-4.0	---			5.0-7.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0			7.0-9.0				
3. Western Riverside County	4.0-6.0				2.5-3.5	2.5-3.0	5.0-6.0	
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	---	2.0-3.0	---	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	---	2.0-3.0	---	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5		3.0-4.0	---	2.0-3.0	---	8.3-9.2	3.3-4.0
d. Ontario				---	2.0-3.0	---		
e. Highlands-Redlands	---			---	2.0-3.0	---		
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	---	2.0-2.5	---	4.0-5.0	1.0-2.0

* Based on information provided by Agricultural Extension Service of the University of California

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: DESERT SANDS UNIFIED SCHOOL DISTRICT

DESERT SANDS UNIFIED SCHOOL DISTRICT

~~83-049 AVENUE 46~~ 47-950 Dune Palms Road
~~INDIO, CA 92201~~ La Quinta, CA 92253

RECORDATION NO: G331850



OWNER'S DESIGNATION OF WELL: LINCOLN SCHOOL (PALM DESERT)

STATE WELL NO: 5S/6E-16M S

TELEPHONE NUMBER:

(619) 775-3500

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☐ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

METHOD OF MEASUREMENT

☐ Water Meter

☐ Power Meter

☒ Nonmetered or Estimated

TYPE OF WATER USE

☐ Agricultural

☐ Domestic or Municipal

☐ Other: Irrigation

112.00 112.00	<input checked="" type="checkbox"/> acre-feet
(Must be a specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☐ Record my water use (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required.)

☐ Transfer this file to:

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Carole Miller

Today's Date: 3/31/98

Printed Name: Carole

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: Desert Sands Unified School District

THIS SPACE FOR OFFICE USE ONLY

R. 9336 AMT: 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: THE LAKES COUNTRY CLUB

THE LAKES COUNTRY CLUB
161 OLD RANCH ROAD
PALM DESERT, CA 92260

RECORDATION NO: G332394



OWNER'S DESIGNATION OF WELL: EAST WELL
STATE WELL NO: 5S/6E-10A01 S

TELEPHONE NUMBER:
(619) 568-2211

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

650.2 ☒ acre-feet
☐ cubic-feet
☐ gallons
(Must be a specific number)

METHOD OF MEASUREMENT

☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

TYPE OF WATER USE

☐ Agricultural ☐ Domestic or Municipal ☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: _____

Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

6. CERTIFICATION AND SIGNATURE. I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Samuel F. Zeigler Today's Date: 5/26/97

Printed Name: SAMUEL F. ZEIGLER
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: THE LAKES COUNTRY CLUB

THIS SPACE FOR OFFICE USE ONLY

R. 2375 AMT: 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5 00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: PALM VALLEY COUNTRY CLUB WATER COMPANY

PALM VALLEY COUNTRY CLUB WATER COMPANY

~~76-200 COUNTRY CLUB DRIVE~~

PALM DESERT, CA 92211

39205 Palm Valley Dr.

RECORDATION NO: G332446



G 3 3 2 4 4 6

OWNER'S DESIGNATION OF WELL: NO 2

STATE WELL NO: 5S/6E-1D01 S

TELEPHONE NUMBER:

(619) 345-2641

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

386.47

(Must be an specific number)

☒ acre-feet

☐ cubic-feet

☐ gallons

METHOD OF MEASUREMENT

☒ Water Meter

☐ Power Meter

☐ Nonmetered or Estimated

TYPE OF WATER USE

☐ Agricultural

☐ Domestic or Municipal

☐ Other: _____

4. ACTION REQUESTED:

Close this file. (Files may be reopened at any time - fee required.)

☒ Record my water use (fee required.)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc) or any other comment

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct. to the best of my knowledge.

Signature: _____

Today's Date: _____

Printed Name: _____

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

THIS SPACE FOR OFFICE USE ONLY

R. 2455 AMT: 2.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is filed to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

* Based on information provided by Agricultural Extension Service of the University of California

11/2
*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: MARRIOTT CORPORATION

MARRIOTT CORPORATION
74-855 COUNTRY CLUB DRIVE
PALM DESERT, CA 92260

RECORDATION NO: G332473

48720001

OWNER'S DESIGNATION OF WELL: PALMS
STATE WELL NO: 5S/6E-9B00 S

TELEPHONE NUMBER:
(619) 341-2211
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

METHOD OF MEASUREMENT

TYPE OF WATER USE

☒ Water Meter
☐ Agricultural

☐ Power Meter
☐ Domestic or Municipal

☐ Nonmetered or Estimated
☐ Other: _____

2000	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct to the best of my knowledge.

Signature: William M. Killeen Today's Date: 6/24/96

Printed Name: WILLIAM KILLEEN (FIRST NAME) (LAST NAME)

Company Name: MARRIOTT'S DESERT SPRINGS

THIS SPACE FOR OFFICE USE ONLY

R. 1324 AMT. 3.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

*Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: MARRIOTT CORPORATION

MARRIOTT CORPORATION
74-855 COUNTRY CLUB DRIVE
PALM DESERT, CA 92260

RECORDATION NO: G332474

OWNER'S DESIGNATION OF WELL: VALLEY
STATE WELL NO: 5S/6E-9N00 S

TELEPHONE NUMBER:
(619) 341-2211

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other. Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated
TYPE OF WATER USE ☐ Agricultural ☐ Domestic or Municipal ☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____ (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: William M Killen Today's Date: 6/24/96
Printed Name: WILLIAM KILLEN
(FIRST NAME) (M. NAME) (LAST NAME)
Company Name: Marriott Desert Springs

THIS SPACE FOR OFFICE USE ONLY

R. 232 AMT. 2.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

*Based on information provided by Agricultural Extension Service of the University of California

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5 00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: PALM VALLEY COUNTRY CLUB WATER COMPANY

PALM VALLEY COUNTRY CLUB WATER COMPANY
~~76-200 COUNTRY CLUB DRIVE~~
PALM DESERT, CA 92211

39205 Palm Valley Dr.

RECORDATION NO: G332413



G 3 3 2 4 1 3

OWNER'S DESIGNATION OF WELL: NO 1
STATE WELL NO: 5S/6E-2N01 S

TELEPHONE NUMBER:

760 (619) 345-2641

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water?

☐ yes

☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

METHOD OF MEASUREMENT

TYPE OF WATER USE

☒ Water Meter

☐ Power Meter

☐ Nonmetered or Estimated

☐ Agricultural

☐ Domestic or Municipal

☐ Other: _____

1399.48

(Must be an specific number)

☒ acre-feet

☐ cubic-feet

☐ gallons

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to:

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comment

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Shannon E Cook

Today's Date: 10/9/97

Printed Name: Shannon E Cook

(M. NAME)

(LAST NAME)

Company Name: Palm Valley CC

THIS SPACE FOR OFFICE USE ONLY

R. 7335 AMT: 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a f) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

* Based on information provided by Agricultural Extension Service of the University of California

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT
PO BOX 1058
COACHELLA, CA 92236

RECORDATION NO: G332278



OWNER'S DESIGNATION OF WELL: 5638
STATE WELL NO: 5S/6E-24M02 S
3 ✓

TELEPHONE NUMBER:
(619) 398-2651
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

2002.2 ☒ acre-feet
(Must be an specific number) ☐ cubic-feet
☐ gallons

METHOD OF MEASUREMENT

TYPE OF WATER USE

- ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated
☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required.)

☐ Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Tom Levy Today's Date: 6-12-97
Printed Name: Tom Levy
(FIRST NAME) (M. NAME) (LAST NAME)
Company Name: Coachella Valley Water District

THIS SPACE FOR OFFICE USE ONLY

R. 335 AMT: 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: ELDORADO-BARRANCA PROPERTY OWNERS ASSOCIATION ✓

ELDORADO-BARRANCA PROPERTY OWNERS

~~75-139 KIOWA DRIVE~~

~~INDIAN WELLS, CA 92210~~

PO BOX 236
PALM DESERT, CA.
92260

NOTE: SENT
TO OLD ADDRESS

RECORDATION NO: G330019



G 3 3 0 0 1 9

OWNER'S DESIGNATION OF WELL: NO 1 EAST
STATE WELL NO: 5S/6E-23M S

TELEPHONE NUMBER:

~~(619) 346-0331~~ (760) 341-862

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.

☒ Other: Please explain: OWNER OF WELL WITH EASEMENT OVER LAND FOR ACCESS

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

79.3	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-ft
	<input type="checkbox"/> gallons

METHOD OF MEASUREMENT

☐ Water Meter

☐ Power Meter

☐ Nonmetered or Estimated

TYPE OF WATER USE

☐ Agricultural

☒ Domestic or Municipal

☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

WELL PUMP REPAIRED IN 1996

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: _____

Today's Date: _____

Printed Name: _____

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

THIS SPACE FOR OFFICE USE ONLY

R. 4954 AMT: 2.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

* Based on information provided by Agricultural Extension Service of the University of California

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
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c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5 00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: DESERT COMMUNITIES INC

Bighorn Development, L.P. ✓
~~DESERT COMMUNITIES INC~~
255 PALOWET DRIVE
PALM DESERT, CA 92260

RECORDATION NO: G331862

OWNER'S DESIGNATION OF WELL: NO 5601
STATE WELL NO: 5S/6E-29P01 S

TELEPHONE NUMBER:

(619) 773-0002 *568-4038 ✓*

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other. Please explain: _____

2. Do you divert surface water and also extract ground water? ☒ yes ☐ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

<i>1317</i>	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

METHOD OF MEASUREMENT
TYPE OF WATER USE

- ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated
☐ Agricultural ☐ Domestic or Municipal ☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☐ Record my water use. (fee required.)
☒ Do not record my water use but keep my name on mailing list (No fee required)

☐ Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: *Randy L. Damon* Today's Date: *5/28/96*
Printed Name: *Randy L. Damon* *LEE* *DAMON*
(FIRST NAME) (M. NAME) (LAST NAME)
Company Name: *Bighorn Golf Club*

THIS SPACE FOR OFFICE USE ONLY

R. _____ AMT: _____

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

* Based on information provided by Agricultural Extension Service of the University of California

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT
PO BOX 1058
COACHELLA, CA 92236

RECORDATION NO: G332691



OWNER'S DESIGNATION OF WELL: CVWD 5669
STATE WELL NO: 5S/6E-11B01 S

TELEPHONE NUMBER:
(619) 398-2651
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated
TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

2062.8	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Tom Levy Today's Date: 6-12-97

Printed Name: Tom Levy
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Coachella Valley Water District

THIS SPACE FOR OFFICE USE ONLY

R. 235 AMT: 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

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LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
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2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
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d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
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P.O. BOX 2000 SACRAMENTO, CA 95812-2000

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COACHELLA VALLEY WATER DISTRICT
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COACHELLA, CA 92236

RECORDATION NO: G332691

OWNER'S DESIGNATION OF WELL: CVWD 5669
STATE WELL NO: 5S/6E-11B01 S

TELEPHONE NUMBER:
(619) 398-2651
PARCEL NO:

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☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

1154.2	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated
TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
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☐ Do not record my water use but keep my name on mailing list. (No fee required.)

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(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Tom McCook Today's Date: 6-13-96
Printed Name: Tom E Levy
FIRST NAME (M. NAME) (LAST NAME)
Company Name: Coachella Valley Water District

THIS SPACE FOR OFFICE USE ONLY

R. 232 / AMT. 250

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

* Based on information provided by Agricultural Extension Service of the University of California

ANNUAL RECORDATION NOTICE FOR 1996

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT
PO BOX 1058
COACHELLA, CA 92236

RECORDATION NO: G332591



OWNER'S DESIGNATION OF WELL: CVWD 5666
STATE WELL NO: 5S/6E-13G02 S

TELEPHONE NUMBER:
(619) 398-2651

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

1827.3

(Must be a specific number)

- ☒ acre-feet
☐ cubic-feet
☐ gallons

METHOD OF MEASUREMENT

☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

TYPE OF WATER USE

☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: _____

Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Tom Levy Today's Date: 6-12-97

Printed Name: Tom Levy
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Coachella Valley Water District

THIS SPACE FOR OFFICE USE ONLY

R. 2358 AMT: 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

* Based on information provided by Agricultural Extension Service of the University of California.

RECEIVED
MAY 23 1996
PLEASE READ

PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT
PO BOX 1058
COACHELLA, CA 92236

RECORDATION NO: G332591

OWNER'S DESIGNATION OF WELL: CVWD 5666
STATE WELL NO: 5S/6E-13G02 S

TELEPHONE NUMBER:
(619) 398-2651
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

1505.5
(Must be an specific number)
☒ acre-feet
☐ cubic/feet
☐ gallons

METHOD OF MEASUREMENT
TYPE OF WATER USE

- ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated
☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____
(NEW OWNERS FIRST NAME) (M. NAME) (LAST NAME)

Company Name: _____

Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Quay McCook Today's Date: 6-13-96

Printed Name: for TOM E LEVY
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Coachella Valley Water District

THIS SPACE FOR OFFICE USE ONLY

R. 2322 AMT 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

* Based on information provided by Agricultural Extension Service of the University of California

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT
PO BOX 1058
COACHELLA, CA 92236

RECORDATION NO: G332563



OWNER'S DESIGNATION OF WELL: CVWD 5660
STATE WELL NO: 5S/6E-9C01 S

TELEPHONE NUMBER:
(619) 398-2651

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

1948.0	<input checked="" type="checkbox"/> acre-feet
	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

(Must be an specific number)

METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated
TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____ (NEW OWNER'S FIRST NAME) _____ (M. NAME) _____ (LAST NAME) 76

Company Name: _____

Address: _____ (MAILING ADDRESS) _____ (CITY) _____ (STATE) _____ (ZIP CODE)

Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Tom Levy Today's Date: 6-12-97

Printed Name: Tom Levy
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Coachella Valley Water District

THIS SPACE FOR OFFICE USE ONLY

R. 2351 AMT: 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute An acre-foot covers one acre of land, 1 foot deep			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

* Based on information provided by Agricultural Extension Service of the University of California

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

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DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT
PO BOX 1058
COACHELLA, CA 92236

RECORDATION NO: G332563

OWNER'S DESIGNATION OF WELL: CVWD 5660
STATE WELL NO: 5S/6E-9C01 S

TELEPHONE NUMBER:
(619) 398-2651

PARCEL NO:

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☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

1374.9	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

METHOD OF MEASUREMENT

☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

TYPE OF WATER USE

☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Tom E Levy Today's Date: 6-13-96

Printed Name: Tom E Levy
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Coachella Valley Water District

THIS SPACE FOR OFFICE USE ONLY

R. 2327 AMT: 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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CROP	COLUMN 1	COLUMN 2	COLUMN 3
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CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
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b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT
PO BOX 1058
COACHELLA, CA 92236

RECORDATION NO: G332562



OWNER'S DESIGNATION OF WELL: CVWD 5658
STATE WELL NO: 5S/6E-3B02 S

TELEPHONE NUMBER:
(619) 398-2651

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

2051.7	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated
TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____
Company Name: _____
Address: _____
Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Tom Levy Today's Date: 6-12-97

Printed Name: Tom Levy
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Coachella Valley Water District

THIS SPACE FOR OFFICE USE ONLY

R. 2358 AMT: 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a f) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

* Based on information provided by Agricultural Extension Service of the University of California

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

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STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
PO BOX 2000 SACRAMENTO, CA 95812-2000

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT
PO BOX 1058
COACHELLA, CA 92236

RECORDATION NO: G332562

OWNER'S DESIGNATION OF WELL: CVWD 5658
STATE WELL NO: 5S/6E-3B02 S

TELEPHONE NUMBER:
(619) 398-2651

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other. Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

1578.4	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

METHOD OF MEASUREMENT

- ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated
☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

TYPE OF WATER USE

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____
Company Name: _____
Address: _____
Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Tom E Levy Today's Date: 6-13-96

Printed Name: for Tom E Levy

Company Name: Coachella Valley Water District

THIS SPACE FOR OFFICE USE ONLY

R 2327 AMT. 3.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

* Based on information provided by Agricultural Extension Service of the University of California

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT
PO BOX 1058
COACHELLA, CA 92236

RECORDATION NO: G332561



OWNER'S DESIGNATION OF WELL: CVWD 5664
STATE WELL NO: 5S/6E-2C01 S

TELEPHONE NUMBER:
(619) 398-2651
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other. Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

0	<input type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated
TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Tom Levy Today's Date: 6-12-97

Printed Name: Tom Levy
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Coachella Valley Water District

THIS SPACE FOR OFFICE USE ONLY

R. 2354 AMT: 5.00

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

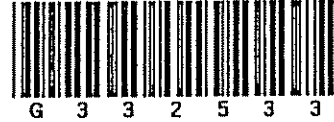
REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT
PO BOX 1058
COACHELLA, CA 92236

RECORDATION NO: G332533



OWNER'S DESIGNATION OF WELL: CVWD 5657
STATE WELL NO: 5S/6E-1R01 S

TELEPHONE NUMBER:
(619) 398-2651

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

3000.6

(Must be an specific number)

- ☒ acre-feet
☐ cubic-feet
☐ gallons

METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated
TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: _____

Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Tom Levy Today's Date: 6-12-97

Printed Name: Tom Levy
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Coachella Valley Water District

THIS SPACE FOR OFFICE USE ONLY

R. 2358 AMT: 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

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OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT
PO BOX 1058
COACHELLA, CA 92236

RECORDATION NO: G332533

OWNER'S DESIGNATION OF WELL: CVWD 5657
STATE WELL NO: 5S/6E-1R01 S

TELEPHONE NUMBER:
(619) 398-2651
PARCEL NO:

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☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other. Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

2690.1

(Must be an specific number)

☒ acre-feet
☐ cubic-feet
☐ gallons

METHOD OF MEASUREMENT
TYPE OF WATER USE

- ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated
☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: _____

Today's Date: 6-13-96

Printed Name: _____

Tom
(FIRST NAME)

E
(M. NAME)

Levy
(LAST NAME)

Company Name: _____

Coachella Valley Water District

THIS SPACE FOR OFFICE USE ONLY

R. 2327 AMT. 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute An acre-foot covers one acre of land, 1 foot deep			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

* Based on information provided by Agricultural Extension Service of the University of California

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
PO BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT
PO BOX 1058
COACHELLA, CA 92236

RECORDATION NO: G332521



OWNER'S DESIGNATION OF WELL: CVWD 5656
STATE WELL NO: 5S/6E-9E01 S

TELEPHONE NUMBER:
(619) 398-2651

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

1773.2	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

METHOD OF MEASUREMENT

☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

TYPE OF WATER USE

☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

Company Name: _____

Address: _____

Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Tom Levy Today's Date: 6-12-97

Printed Name: Tom Levy

Company Name: Coachella Valley Water District

THIS SPACE FOR OFFICE USE ONLY

R. 2357 AMT. 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

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CROP	COLUMN 1	COLUMN 2	COLUMN 3
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TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
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b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

* Based on information provided by Agricultural Extension Service of the University of California.

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STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT
PO BOX 1058
COACHELLA, CA 92236

RECORDATION NO: G332521

OWNER'S DESIGNATION OF WELL: CVWD 5656
STATE WELL NO: 5S/6E-9E01 S

TELEPHONE NUMBER:
(619) 398-2651

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

1397.0 (Must be an specific number)	<input checked="" type="checkbox"/> acre-feet <input type="checkbox"/> cubic-feet <input type="checkbox"/> gallons
--	--

METHOD OF MEASUREMENT

- ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated
☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

TYPE OF WATER USE

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required.)

☐ Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Tom McCook Today's Date: 6-13-96

Printed Name: for Tom E Levy
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Coachella Valley Water District

THIS SPACE FOR OFFICE USE ONLY

R. 2327 AMT: 500

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

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CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California

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STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT
PO BOX 1058
COACHELLA, CA 92236

RECORDATION NO: G332566



OWNER'S DESIGNATION OF WELL: CVWD 5663
STATE WELL NO: 5S/6E-17E01 S

TELEPHONE NUMBER:
(619) 398-2651

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other. Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated
TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

1275.6	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: _____

Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Tom Levy Today's Date: 6-12-97

Printed Name: Tom Levy
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Coachella Valley Water District

THIS SPACE FOR OFFICE USE ONLY

R. 2358 AMT: 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
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c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
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☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

1485.3	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

METHOD OF MEASUREMENT

☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

TYPE OF WATER USE

☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
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☐ Transfer this file to: _____

(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: _____

Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Walter McCoat Today's Date: 6-13-96

Printed Name: for Tom E Levy
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Coachella Valley Water District

THIS SPACE FOR OFFICE USE ONLY

R. 2322 AMT. 5000

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT
PO BOX 1058
COACHELLA, CA 92236

RECORDATION NO: G332565



OWNER'S DESIGNATION OF WELL: CVWD 5659
STATE WELL NO: 5S/6E-16E01 S

TELEPHONE NUMBER:
(619) 398-2651
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

1590.2

(Must be an specific number)

- ☒ acre-feet
☐ cubic-feet
☐ gallons

METHOD OF MEASUREMENT

- ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated
☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

TYPE OF WATER USE

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list (No fee required)

☐ Transfer this file to: _____

Company Name: _____

Address: _____

Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Tom Levy Today's Date: 6-12-97

Printed Name: Tom Levy

Company Name: Coachella Valley Water District

THIS SPACE FOR OFFICE USE ONLY

R. 2358 AMT: 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute An acre-foot covers one acre of land, 1 foot deep			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT
PO BOX 1058
COACHELLA, CA 92236

RECORDATION NO: G332565

OWNER'S DESIGNATION OF WELL: CVWD 5659
STATE WELL NO: 5S/6E-16E01 S

TELEPHONE NUMBER:
(619) 398-2651

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other. Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

1260.3
(Must be an specific number)

☒ acre-feet
☐ cubic-feet
☐ gallons

METHOD OF MEASUREMENT
TYPE OF WATER USE

- ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated
☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: _____

Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Tom E Levy Today's Date: 6-13-96

Printed Name: Tom E Levy
FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Coachella Valley Water District

THIS SPACE FOR OFFICE USE ONLY

R. 2327 AMT: 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California.

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REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

STATE WATER RESOURCES
CONTROL BOARD
DIV. OF WATER RIGHTS
SACRAMENTO
96 JUN 3 PM 3:53

OWNER OF RECORD: ELDORADO-BARRANCA PROPERTY OWNERS

ELDORADO-BARRANCA PROPERTY OWNERS
~~75-139 KIOWA DRIVE~~
~~INDIAN WELLS, CA 92210~~

Please change Address
ELDORADO BARRANCA
PROPERTY OWNERS ASSOC. ✓
P.O. BOX 10216
PALM DESERT, CA 92255-0216

RECORDATION NO: G330019

OWNER'S DESIGNATION OF WELL: NO 1 EAST
STATE WELL NO: 5S/6E-23M S

TELEPHONE NUMBER:

(619) 346-0331

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☐ no

66.4	<input checked="" type="checkbox"/> acre-feet
	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

(Must be an specific number)

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated
TYPE OF WATER USE ☐ Agricultural ☐ Domestic or Municipal ☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: _____

Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Susan Foster Today's Date: May 29, 96

Printed Name: Susan Foster
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Eldorado Barranca Property Owners Association

THIS SPACE FOR OFFICE USE ONLY

R. 93241 AMT: 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	35-40	20-30	20-30	-----	25-35	25-30	40-50	25-35
b. Antelope Valley	40-60	-----	30-40	-----	-----	-----	50-70	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	60-80	-----	-----	70-90	-----	-----	-----	-----
3. Western Riverside County	40-60	-----	-----	-----	25-35	25-30	50-60	-----
4. San Bernardino County								
a. Chino Area	33-42	20-30	25-33	-----	20-30	-----	40-50	20-30
b. San Bernardino Area	40-50	20-30	25-33	-----	20-30	-----	40-50	25-33
c. Barstow-Apple Valley	67-75	-----	30-40	-----	20-30	-----	83-92	33-40
d. Ontario	-----	-----	-----	-----	20-30	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	20-30	-----	-----	-----
5. Ventura County	35-45	20-25	10-20	-----	20-25	-----	40-50	10-20

* Based on information provided by Agricultural Extension Service of the University of California.